Underwritten by certain Underwriters at Lloyd's. London, England through Hunter McCorquodale 1200 - 145 Wellington St. W

Toronto, Ontario M5J 1H8



| Section A                 | 1. Name of Proposed Insured: $\Box$ Mr. $\Box$ M  | 1rs. 🗌 Ms 🗌 Miss                               | Dr. Title             |  |                   |  |  |  |  |
|---------------------------|---|--|-----------------------|--|-------------------|--|--|--|--|
| PERSONAL                  | First: Middle:  | Last:  | Mai                   | den if Applicable:                                 |                   |  |  |  |  |
| INFORMATION               | 2. Residence Address:   | Lasi.  |                       | 3. Date of Birth:                                  | 4. Age 5. Sex     |  |  |  |  |
|                           |   |  | <b>D</b>              | //   |                   |  |  |  |  |
|                           | Street, Apt/Ste. # City/Tow<br>6. Mailing Address (if different from residen  |  | Postal Code           | 7. Place of Birth (Provi                           | nce/Country)      |  |  |  |  |
|                           |   | 100 addi 000).                                 |                       |  | noo, o o ana y j. |  |  |  |  |
|                           | Street, Apt/Ste. # City/Tow   |  | Postal Code           | 9. Social Insurance Nu                             | imber:            |  |  |  |  |
|                           | 8. Telephone: Home ( )  | Best time to Call:                             | Best Place to Call:   |  |                   |  |  |  |  |
|                           | 10. Owner, if other than Proposed Insured   | (owner must sign on                            | page 4):              | 11. Citizenship:                                   |                   |  |  |  |  |
| Section B                 | 1. Employer (provide details for past 2 year  | s):  |                       |  |                   |  |  |  |  |
|                           | a. Current Employer/Business Name:  |  | e. Previous Employ    | er/Business Name:                                  |                   |  |  |  |  |
| EMPLOYMENT<br>INFORMATION | b. Dates Employed   |  | f. Dates Employed:    |  |                   |  |  |  |  |
|                           | From: To:   |  | From:                 | To:  |                   |  |  |  |  |
|                           | c. Address:   |  | g. Address:           |  |                   |  |  |  |  |
|                           |   |  |                       |  |                   |  |  |  |  |
|                           | d. Nature of Employers Business:  |  | h. Nature of Employ   | vers Business:                                     |                   |  |  |  |  |
|                           | i. Current Employment: Employee: How paid? Salary Commission Combination<br>Status Unincorporated Business Owner/Partner<br>Incorporated Business Owner (>10% ownership): Date Incorporated |  |                       |  |                   |  |  |  |  |
|                           | j. If self-employed:<br>Length of time self-employed<br>No. of full-time employees (exclud  | Percentage Ownership Share:<br>Fiscal Year-End |                       |  |                   |  |  |  |  |
|                           | 2. Duties:<br>a. Job Title:   |  | b. Professional Des   | signation/Degree:                                  |                   |  |  |  |  |
|                           | c. Breakdown of Duties (total = 100%):  |  | d. Description of Dut | ies  |                   |  |  |  |  |
|                           | Administrative/Office:  | %  |                       |  |                   |  |  |  |  |
|                           | Manual/Physical:  | %  |                       |  |                   |  |  |  |  |
|                           | Sales:  | %  |                       |  |                   |  |  |  |  |
|                           | Driving:  | %  |                       |  |                   |  |  |  |  |
|                           | Travel (outside North America):   | %  |                       |  |                   |  |  |  |  |
|                           | Supervision (outside office e.g. plant, j   |  |                       |  |                   |  |  |  |  |
|                           | 3.a. How many months a year<br>do you usually work?   | b. How many hou<br>do you usually              |                       | c. How many hours a w<br>you usually work at h     |                   |  |  |  |  |
|                           | d. Length of time employed<br>in current job:   | e. Length of time<br>in similar job:           | employed              | f. Are you actively work<br>at your full-time job? | ing □ Yes<br>□ No |  |  |  |  |
|                           | g. Do you have a part-time □ Yes<br>or seasonal job? □ No   | If "yes", describe                             | exact duties:         |  |                   |  |  |  |  |
|                           | h. Do you plan to change your duties, □<br>occupation, or country of residence? □   |  | e details:            |  |                   |  |  |  |  |

|             | 1   | Plan Type and Details:                                | (or enclo             | se a signed                                    | witnessed                   | and dated                 | quotatio  | n)             |               |             |           |        |
|-------------|---|---|-----------------------|--|-----------------------------|---------------------------|---|----------------|---------------|-------------|-----------|--------|
| Section C   | 1. Plan Type and Details: (or enclose a signed, witnessed and dated quotation)         Type Of Coverage       Elimination         Temporary Total Disability       Permanent Total Disability   |   |                       |  |                             |                           |   |                |               |             |           |        |
|             |   | Type Of Coverage                                      |                       | limination                                     | Temp<br>Monthly             | orary Iotai<br>Benefit    | Prin  |                | Permanent     | Total Disa  | ability   |        |
| PLAN        |   | (check all applicable)                                |                       | Period   | Benefit                     | Period                    | (lump   |                | Principal     | (lump) Sı   | um        |        |
| INFORMATION |   | Income Replaceme                                      | ent                   |  |                             |                           |   |                |               |             |           |        |
|             |   | □ Buy-Sell  |                       |  |                             |                           |   |                |               |             |           |        |
|             |   | Overhead Expense                                      | ;                     |  |                             |                           |   |                |               |             |           |        |
|             |   | Key Person  |                       |  |                             |                           |   |                |               |             |           |        |
|             |   |   |                       |  |                             | •                         |   |                |               |             |           |        |
|             | _   |   |                       | 3. Anr   | nual Premi                  | um: \$                    |   |                | 4. Curr       | ency: 🗌 (   | CAD [     | USD    |
|             | 5.  | Income Replacement                                    |                       |  |                             | _                         |   |                |               |             |           |        |
|             |   | a. Are benefits t<br>b. Include Resid                 |                       |  |                             |                           | □ Ye  | es 🗌 No        |               |             |           |        |
|             | 6.  | Effective Date: Dat                                   | e of Appro            | oval   | ] Other (sp                 | ecify):                   |   |                |               |             |           |        |
| Section D   |   | Earned Income:  |                       | Earned Inc                                     |                             |                           |   |                |               |             |           |        |
| Occupit D   | a   | This year   |                       | Employee:                                      | total salar                 | y, bonus ar               | nd comm   | ission, less d | eductible e   | mployme     | nt expe   | enses. |
| FINANCIAL   | h   | to date \$  |                       | Unincorpor                                     | ated Busi                   | ness Owne                 | r/Partner                                       | : Your share   | e of net bu   | siness inc  | ome       | after  |
| INFORMATION | D.  | Last<br>year \$                                       |                       | normal and                                     | customar                    | y business                | expense   | s and before   | income ta     | ax.         |           |        |
|             | c.  | 2 years   |                       | Incorporate                                    | d Rusines                   | s Owner (>                | 10%). S   | alary, bonus i | if consister  | nt and voi  | ır shar   | o of   |
|             |   | prior \$  |                       | corporate n                                    | et profit be                | efore incom               | $\mathbf{h} = \mathbf{h} \mathbf{h} \mathbf{h}$ | ll amounts s   | hould be c    | on a fiscal | year      | basis. |
|             | NI  | B: Appropriate financial                              | dooumor               |  |                             |                           | tiono   |                |               |             | -         |        |
|             | IN  |   | documen               | Itation must a                                 | accompan                    | y all applica             | alions.   |                |               |             |           |        |
| Section E   |   |   |                       |  |                             |                           | <i>.</i>  |                |               |             | YES       | NO     |
|             | 1.  | a. Do you have any dis                                |                       |  |                             |                           |   |                |               |             |           |        |
| GENERAL     |   | etc)? If "yes" give de                                |                       |  |                             |                           |   |                |               |             |           |        |
| INFORMATION |   | Company Name  |                       | Plan   | Year                        | Monthly                   |   | Elimination    |               | To be r     |           |        |
|             |   |   | Group?                | Туре   | Issued                      | Benefit                   | Period  | Period         | Taxable?      | or rec      | luced?    | ,      |
|             |   | i)  | □ Yes                 | Personal                                       |                             |                           |   |                | □ Yes         |             | Yes       |        |
|             |   |   | □ No                  |  |                             |                           |   |                | □ No          |             |           |        |
|             |   | ii)   | □ Yes<br>□ No         | <ul> <li>Personal</li> <li>Business</li> </ul> |                             |                           |   |                | □ Yes<br>□ No |             | Yes<br>No |        |
|             |   |   |                       |  | 1                           | I                         |   |                |               |             |           |        |
|             |   | b. Are you eligible for E<br>c. Are you or will you b | -mpioyme<br>lecome el | ent Insurance<br>igible for Gro                | : (E.I.) SICK<br>un Disabil | ness cover<br>itv coverad | age?<br>e not no                                | ted above w    | ithin the ne  | xt vear?    |           |        |
|             |   |   |                       |  |                             |                           |   |                |               |             |           |        |
|             | d. Are you eligible for Workers Compensation or other similar coverage?   |   |                       |  |                             |                           |   |                |               |             |           |        |
|             | 3. During the past 3 years have you:  |   |                       |  |                             |                           |   |                |               |             |           |        |
|             | a. flown as a pilot, student pilot or crew member, or do you contemplate doing so?  |   |                       |  |                             |                           |   |                |               |             |           |        |
|             | <ul> <li>b. participated in racing (automobile, snowmobile, motorcycle, boat), scuba diving, sky diving, hang gliding,<br/>bungee jumping, mountain or rock climbing, or any other hazardous sport or avocation, or do you</li> </ul> |   |                       |  |                             |                           |   |                |               |             |           |        |
|             |   | contemplate doing s                                   |                       |  |                             |                           |   |                |               |             |           |        |
|             |   | c. had your driver's lice                             | ense susp             | pended or rev                                  | voked, bee                  | n charged                 | with 3 or                                       | more moving    | y violations  | , or been   |           |        |
|             |   | convicted of driving                                  | while und             | er the influen                                 | ice of drug                 | s or alcoho               | ol?   |                |               |             |           |        |
|             |   | If "yes", driver's licer<br>d. been unemployed fo     | ISE #                 |  |                             |                           | F   | rovince        |               |             | _         | _      |
|             |   | e. filed for personal or l                            | husiness              | hankruntcy?                                    |                             |                           |   |                |               |             |           |        |
|             | 4.  | Have you ever receive                                 |                       |  |                             |                           |   |                |               |             |           |        |
|             |   | of any criminal offence                               | ?                     | -  |                             |                           |   | -              |               |             |           |        |
|             | 5.  | Do you have any inten                                 |                       |  |                             |                           |   |                |               |             | _         | _      |
|             | 6   | within the next 2 years<br>Have you ever made a       |                       |  |                             |                           |   |                |               |             |           |        |
|             |   | •   |                       | •  | •                           | •                         | Joinpens  | ation for any  | SICKIIESS U   | r ingury :  |           |        |
|             | G   | ive details of any "yes"                              | answers i             | in Section E                                   | (refer to qu                | iestion #):               |   |                |               |             |           |        |
|             |   |   |                       |  |                             |                           |   |                |               |             |           |        |
|             |   |   |                       |  |                             |                           |   |                |               |             |           |        |
|             |   |   |                       |  |                             |                           |   |                |               |             |           |        |
|             |   |   |                       |  |                             |                           |   |                |               |             |           |        |
|             |   |   |                       |  |                             |                           |   |                |               |             |           |        |
|             |   |   |                       |  |                             |                           |   |                |               |             |           |        |
|             |   |   |                       |  |                             |                           |   |                |               |             |           |        |

Additional space is available on Page 4, or attach extra signed and dated sheets.

| Section F |   |  | YES | NO |  |
|-----------|---|--|-----|----|--|
| Section   | 1. Height Crm C ft' in " W eight  | □ kg. □ lbs.   |     |    |  |
| HEALTH    | Has your weight changed more than 10 lbs. (5kg) in the last year? Gain kg./lbs. Loss kg./lbs.<br>2. Within the past 12 months, have you used any form of tobacco, marijuana, nicotine products or nicotine  |  |     |    |  |
| QUESTIONS | Substitutes?         3. Have you taken any prescribed medication in the past 3 months?  |  |     |    |  |
|           | 4. In the past 10 years, have you had, been medically diagnosed as having, or been treated for:   |  |     |    |  |
|           | a. dizziness, fainting, convulsions, numbness, chronic headache, epilepsy, stroke, or other disorder of th  |  |     |    |  |
|           | brain or nervous system?<br>b. anxiety, depression, stress, burnout, chronic fatigue or other emotional, nervous or mental disorder?  |  |     |    |  |
|           | <ul> <li>b. anxiety, depression, stress, burnout, chronic fatigue or other emotional, nervous or mental disorder?</li> <li>c. asthma, bronchitis, sleep disorder, tuberculosis, pleurisy, emphysema, blood spitting, persistent cough, or other disorder of the lungs or respiratory system?</li> </ul> |  |     |    |  |
|           | d. high blood pressure, high cholesterol, chest pain, palpitatic disorder of the heart or blood vessels?  | ons, heart murmur, heart attack or other               |     |    |  |
|           | e. ulcer, gastritis, intestinal bleeding, colitis, jaundice, hepatitis, hemorrhoids, hernia, or other disorder o  |  |     |    |  |
|           | the stomach, intestines, rectum, gall bladder, liver or pance<br>f. sugar, protein, albumin, pus or blood in the urine, nephritis.  | reas?<br>kidney stone or other disorder of the kidneys |     |    |  |
|           | or bladder?   |  |     |    |  |
|           | g. diabetes, cancer, tumour, gout, venereal disease, or disorde   | er of the prostate or reproductive organs?             |     |    |  |
|           | h. backache, rheumatic fever, rheumatism, arthritis, fibromyalgia, paralysis, or other disorder of the muscles<br>or bones, including joints and spine?   |  |     |    |  |
|           | <ul> <li>i. thyroid disorder, enlarged lymph glands, anemia, allergies, or other disorder of the glands or blood?</li> </ul>  |  |     |    |  |
|           | j. disorder of the eyes, ears, nose, throat or skin?  | -  |     |    |  |
|           | <ol><li>In the past 10 years have you sought or received advice or treat<br/>or non-prescribed, or used cocaine, barbiturates, marijuana, or a</li></ol>  |  |     |    |  |
|           | 6. Have you ever been medically diagnosed as having or been t   | treated for AIDS or HIV infection, or any other        |     |    |  |
|           | immunological disorder?   | · · · · · · · · · · · · · · · · · · ·                  |     |    |  |
|           | <ol> <li>Have you ever attempted to commit suicide?</li> <li>Have your parents, brothers, or sisters ever had diabetes, high</li> </ol>   | hlood pressure, beart or kidney disease?               |     |    |  |
|           | 9. In the past 5 years, other than as already disclosed, have   | YOU:   |     |    |  |
|           | a. missed more than 15 consecutive days from work due to s  | ickness or injury?                                     |     |    |  |
|           | <ul> <li>b. been a patient in a hospital, clinic, sanatorium or other med<br/>c. had an electrocardiogram, X-ray, blood or urine test or other</li> </ul>   |  |     |    |  |
|           | d. had any other illness, surgery, injury or disease?   | -  |     |    |  |
|           | e. been examined by or consulted a physician, chiropractor, ps  |  |     |    |  |
|           | 10. Are you totally disabled or on sick leave, medical leave, or he<br>11. Are you contemplating medical attention or surgical operation  | n?   |     |    |  |
|           | 12. Personal Physician: a. Name   | d. Date last consulted                                 |     |    |  |
|           |   |  |     |    |  |
|           | b. Address: Number and Street   | e. Reasons & results                                   |     |    |  |
|           | City or Town Province Postal Code   | 1  |     |    |  |
|           | - T-lank-matth  |  |     |    |  |
|           | c. Telephone # Fax #  |  |     |    |  |
|           |   |  |     |    |  |
|           | Important: Give details of any "yes" answers in Section F . Refer details as to symptoms, diagnosis, treatment, name of treating p  |  |     |    |  |
|           | present status.   |  |     |    |  |
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Additional space is available on the next page, or attach extra signed and dated sheets.

| Section G           | Please provide additional details of any "yes" answers in Section E or Section F , and/or any other information you feel is material to your insurance application:  |  |  |  |
|---------------------|--|--|--|--|
| ADDITIONAL          |  |  |  |  |
| INFORMATION         |  |  |  |  |
|                     |  |  |  |  |
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| Section H           | I hereby warrant that all information recorded in this application is, to the best of my knowledge and belief, true and  |  |  |  |
|                     | complete. I understand that non-disclosure or misrepresentation of a material fact will render this insurance null and void.<br>(A material fact is one likely to influence Underwriters in relation to acceptance of this application or the terms of |  |  |  |
| DECLARATION<br>AND  | coverage offered. If you are in doubt as to what constitutes a material fact you should consult Hunter McCorquodale)   |  |  |  |
| AUTHORIZATION       | I understand and agree that any insurance issued pursuant to this application will take effect on the date set forth in the  |  |  |  |
|                     | policy, provided that the first premium and any outstanding requirements are received by Hunter McCorquodale within 31 days of the effective date, and provided further that there have been no changes in the information in this application         |  |  |  |
|                     | between the date of completion and the date the policy is delivered to me.   |  |  |  |
|                     | I hereby authorize any physician, medical or health practitioner, hospital, clinic or medically related facility, insurance company, employer, or any other organization, institution or person that has any records of me, my health or other         |  |  |  |
|                     | information relevant to this application, to provide any such information to Hunter McCorquodale. I understand that the  |  |  |  |
|                     | purpose of this authorization is to allow determination of eligibility for the insurance applied for or a claim for benefits uder such insurance. Any information obtained by Hunter McCorquodale will not be disclosed to any other party EXCEPT      |  |  |  |
|                     | Underwriters at Lloyd's or other persons or organizations performing business or legal services in connection with my application or claim, OR as may be otherwise lawfully required or as I may further authorize.                                    |  |  |  |
|                     | I agree that this authorization shall be valid for 2 1/2 years from the date of completion. I agree that a photocopy or faxed  |  |  |  |
|                     | copy of this authorization shall be as valid as the original.  |  |  |  |
|                     | Signed at,   |  |  |  |
|                     |  |  |  |  |
|                     | Signature of Proposed Insured  |  |  |  |
|                     |  |  |  |  |
|                     | Signature of Owner, if other than Proposed Insured<br>(Important: if a corporation, must be a signing of ficer of the corporation, <b>other than the Proposed Insured</b> )  |  |  |  |
|                     |  |  |  |  |
|                     | Print name and title of person signing for owner   |  |  |  |
|                     |  |  |  |  |
| Section I           | AGENT/BROKER STATEMENT<br>I certify that I have asked all questions and have accurately recorded on the application all information supplied by the  |  |  |  |
| AGENT/              | Proposed Insured, and I have no knowledge of information that is not fully disclosed. I also certify that the Proposed Insured reads and understands English.  |  |  |  |
| BROKER<br>STATEMENT |  |  |  |  |
|                     |  |  |  |  |
|                     | Signed at,this day of,   |  |  |  |
|                     |  |  |  |  |
|                     | Signature of Agent/Broker  |  |  |  |
| For purp<br>HM      | poses of the Insurance Companies Act (Canada), this document was issued in the course of Lloyd's Underwriters' insurance business in Canada. Page 4 02/14  |  |  |  |